"The total population of the country would seem to be between 700 and 800. At the close of 1914, 115 of these were living in Dolphin and Union strait, about 75 at the west end of Coronation gulf, 200 at the east end, and about 215 in Prince Albert sound and Minto inlet. From Kent peninsula to Ogden bay the population is probably not more than 150. Mr. Stefansson's estimate is somewhat higher; if we add together the numbers that he assigns to each tribe his total would come to about 1,100, but then he apparently overestimated the population a little everywhere except in Prince Albert sound and Minto inlet.

The Copper Eskimos, like the Eskimos of Greenland, (3) show a preponderance of males over females. Of the 127 natives who gathered at Bernard harbour in November 1915, 67 were males and only 60 females. The disparity was apparent both in the adults and the children, 46 men as compared with 42 women, and 21 boys as against 18 girls. At the settlement off the mouth of the Tree river in February, 1916, there were only 11 males to 14 females, but this was an exceptional case, and the inequality was in the children, 6 girls to 2 boys, not in the adults. Probably as many females are born as

---

"3. [AW: this footnote misnumbered in original text] Except those of Smith sound. See Kroeber, Bulletin A. M. N. H., Vol. XII, 1899 p. 268."

males, but the mortality among them is higher; for the Eskimos, like many tribes that live by the chase, much prefer boys to girls, and in times of hardship or distress it is always the latter who suffer first."

[MPK: Only the first two pages of this list have been processed. Pages 80-85 have been omitted.]

At Ahiaq (the coast of Queen Maud Sea). Distributed along Kulgajuk (a river that runs out east of Ogden Bay) and Kûnajuk (Ellis River) respectively.

At Kulgajuk:

1. hauliaq, his wife augtaq, their sons pingajuaq (the handsome one), puqnartalik (the thoroughly dried one) and augpilaq (the red one) as well as their daughter hiaq.
2. pirnaaq (a stone for use as a weight on something), his wife tunraq (the ghost being) and their daughter ivaralik (the badly searching one).

3. kivga·luk (?) and his wife mikigiaq (the gull snare).
4. iŋɔrɛq (the skin on the bottom of a sledge), his wife igjɔrhiaq (blubber laid out to freeze), and their sons make (the one who rises) and kuvlume·q (he with the thumb).

At Ko·najuk:

5. kiŋmɛrut (something on one's heel), his wife tikɛrluk (the bad forefinger) and their son panijujaq (the daughterlike one).
6. ɛrfana (the one who flaps in the wind (?)), a blind man and his wife ikhik (the one who gets something in her eyes).
7. ututa·q (?), his wife pequjaq (what is permitted to have) and son uhɔrqān·uaq (the penis gifted one).
8. qiŋ·arhan·a (the meat-giving one) his wife taipana (?), and son panijujaq.
9. aunɛq (one who has swooned) and his wife ila·gtaumɛq (?), their sons qait·aq and taipana, and a young man ututa·ra·luk (?).
10. utuχa·q (?), his wife tikɛrluk and their sons paŋnartaq and taipana.
11. arna'rjuaq (the big woman), his wife nɛrqāg^{a}hiaq (the one that is expected to become fleshy), their sons igpakuhāk and qavluna·q (white man) and their daughters qo·miug^{a}hɔq (one whom one grips between one's legs) and hana·q.
12. qiŋarugɬik (the one with the nose), his wife halgiu^{a}he (?) and son tɛriarpāk (the giant ermine).
13. qɛrnɛrtaq (the black one) and his wife mitɛq (the eider-duck).

In the interior at Nunatoqaq, close to Aulagtivigssuaq.

14. qait·alugka·q (?), his wife kaŋnugjāciaq (the little piece of copper) and sons qinmiɔq (?), uhɔrqān·uaq and a·kulualuk (?).
15. maula (?), his wife itqilɛrtaq (the Indian) and son qa·juina (the one who never comes near).
16. niaqɔq (head), his wife qiŋmɛruvka·q (the one who usually desires dog-flesh) and son tupitl^{a}ruvka·q (?).
17. ɛqulik (one with a turd in his end), his wife uhɔrqaq and son paŋnaq.
18. kaŋnujaiciaq, his wife innarugɬik (cliff) and son panijujaq.
19. manɛraiciaq (the little flat surface), his wife e·tualuk, son qugput and daughter panijujaq.
20. or^{a}hin·uaq (the little trace toggle) and his wife mikilra·q (the little one).
21. puŋ·oq (the dog) and his wife nɛriuna·q (the one who makes